



**BIZOTIC COMMERCIAL LIMITED**

CIN: L74999GJ2016PLC094934

Registered office: 15 Ashwamegh Warehouses, Ujala  
Circle, Sarkhej, Ahmedabad, Gujarat, India, 382210

**Date: 04.07.2026**

**To,**

**The Manager- Listing Department,  
BSE Limited  
P. J. Towers  
Dalal Street, Fort,  
Mumbai - 400 001**

**Vice President,  
National Securities Depository Limited  
301, 3rd Floor, Naman Chambers  
G Block, Plot No- C-32, Bandra Kurla  
Complex, Bandra East, Mumbai- 400051**

**Ref: Scrip Code:543926**

**Scrip ID: BIZOTIC**

**Subject: Submission of Newspaper Advertisement related to Annual General Meeting, Record Date and other related information**

Pursuant to the provisions of Regulation 30 of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 we submit herewith copies of newspaper advertisement related to 10<sup>th</sup> Annual General Meeting of the **BIZOTIC COMMERCIAL LIMITED** scheduled to be held on **Saturday, 01<sup>st</sup> August, 2026** at 12:00 P.M. IST through Video Conferencing (VC)/Other Audio Visual Means (OAVM), other related information, published on **Saturday, 04<sup>th</sup> July, 2026** in newspapers viz. **Financial Express (in English) and Financial Express (in Gujarati)**.

**For and on Behalf of the Board of Directors of  
BIZOTIC COMMERCIAL LIMITED**

**MR. SANJAY MAHAVIRPRASAD GUPTA  
Managing Director  
(DIN: 07610448)**



[illegible][illegible][illegible][illegible][illegible]

|                                                 |                                                                                                                         |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <p>સાથેના : ૦૪.૦૪.૨૦૨૧<br/>સ્થાના : અમદાવાદ</p> | <p>ગિઓટિક ડોમિનિયન લીમીટેડ<br/>સહી-<br/>સંપત્તિ મહાવિસ્તારક ગુજા<br/>મેનેજીંગ ડાયરેક્ટર<br/>(કોમ્પાઈલેશન-૦૨૬૬૪૦૪૮૮)</p> |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|

[illegible]

indianexpress.com

**The Indian EXPRESS**  
 — JOURNALISM OF COURAGE —

I get the inside information and get inside the information.

Inform your opinion with investigative journalism.

**The Indian Express.**  
 For the Indian Intelligent.

| ACCUVANT ADVISORY SERVICES LIMITED                                                                                                                                                                                          |               |                        |              |                            |                     |               |                        |              |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|--------------|----------------------------|---------------------|---------------|------------------------|--------------|----------------------------|
| (CIN: L74100GJ1989PLC095123)                                                                                                                                                                                                |               |                        |              |                            |                     |               |                        |              |                            |
| Registered Office: 3rd Floor, 1st Main Building, 7th Avenue, Ahmedabad, Gujarat, India 380014                                                                                                                               |               |                        |              |                            |                     |               |                        |              |                            |
| E-Mail: accuquantadvisory@gmail.com Website: accuquantadvisory.com                                                                                                                                                          |               |                        |              |                            |                     |               |                        |              |                            |
| Extract of Statement of Standalone Audited Financial Results                                                                                                                                                                |               |                        |              |                            |                     |               |                        |              |                            |
| For the Quarter and Year Ended 31st March, 2026                                                                                                                                                                             |               |                        |              |                            |                     |               |                        |              |                            |
| Particulars                                                                                                                                                                                                                 | Quarter Ended | Previous Quarter Ended | Year To Date | Corresponding Year To Date | Previous Year Ended | Quarter Ended | Previous Quarter Ended | Year To Date | Corresponding Year To Date |
| (Refer Notes Below)                                                                                                                                                                                                         | (31.03.2026)  | (31.03.2025)           | (31.03.2026) | (31.03.2025)               | (31.03.2025)        | (31.03.2026)  | (31.03.2025)           | (31.03.2026) | (31.03.2025)               |
| 1. Total Income from Operations                                                                                                                                                                                             | 9.25          | 10.83                  | 41.00        | 9.01                       | 36.60               |               |                        |              |                            |
| 2. Net Profit/(Loss) for the period (before tax, Extraordinary and Extraordinary Items)                                                                                                                                     | 4.19          | 4.84                   | 21.18        | 4.86                       | 21.53               |               |                        |              |                            |
| 3. Net Profit/(Loss) for the period (after tax, Extraordinary and Extraordinary Items)                                                                                                                                      | 4.19          | 4.84                   | 21.18        | 4.86                       | 21.53               |               |                        |              |                            |
| 4. Net Profit/(Loss) for the period (after tax, Extraordinary and Extraordinary Items)                                                                                                                                      | 2.91          | 1.69                   | 13.60        | 4.26                       | 16.62               |               |                        |              |                            |
| 5. Total Comprehensive Income for the period (Comprising Profit/(Loss) for the period (after tax, Extraordinary and Extraordinary Items) and other Comprehensive Income (after tax, Extraordinary and Extraordinary Items)) | 2.91          | 1.69                   | 13.60        | 4.26                       | 16.62               |               |                        |              |                            |
| 6. Equity Share Capital                                                                                                                                                                                                     | 678.75        | 678.75                 | 678.75       | 678.75                     | 678.75              |               |                        |              |                            |
| 7. Reserves (Excluding Retention Reserve) as shown in the Audited Balance Sheet of the previous year                                                                                                                        | 0.00          | 0.00                   | 0.00         | 0.00                       | 0.00                |               |                        |              |                            |
| 8. Earning Per Share (of Rs. 10/- each) (for continuing and discontinued operations)                                                                                                                                        | 0.04          | 0.04                   | 0.29         | 0.06                       | 0.24                |               |                        |              |                            |
| 1. Basic                                                                                                                                                                                                                    | 0.04          | 0.04                   | 0.29         | 0.06                       | 0.24                |               |                        |              |                            |
| 2. Diluted                                                                                                                                                                                                                  | 0.04          | 0.04                   | 0.29         | 0.06                       | 0.24                |               |                        |              |                            |

The above results were reviewed by the Audit Committee and then approved by the Board of Directors in their meeting held on 14th July 2026.

These financial results have been prepared in accordance with recognition and measurement principles laid down in the Indian Accounting Standards 24 system Financial Reporting (Ind AS-24) prescribed under Section 133 of the Companies Act, 2013 read with relevant rules issued thereunder and other generally accepted accounting principles in India.

The Statutory Auditor have carried out a Audit of standalone Financial Results for the quarter and year ended 31st March, 2026.

The company is principally engaged in Single Business segment Via Trading, there is no other reportable segment in terms of Ind AS-108 Operating Segments.

Previous period figures have been regrouped/reclassified wherever necessary, to conform to the company's classification.

 For ACCUVANT ADVISORY SERVICE LIMITED  
 Sd/-  
 Dharmik Narendra Kumar Shah  
 Whole Time Director  
 DIN: 06839038

 Date: 02.07.2026  
 Place: Ahmedabad

**Canara Bank**  
 Regional Office, Surat : Western Business Park, 815 to 825, 8th Floor, Udhna Magdala Road, Vesu, Surat - 395007.

**DEMAND NOTICE**

Date: 01/07/2026

1. **Mr. Shambhu Chandrama Chauhan (Borrower)**  
 Address - 132, Ashanagar, New Sardar Market, Umanwada, Punagam, East Surat, Taluka, Surat City, Dist. Surat, Gujarat - 395010.  
 Address - 2: Plot No. 42, Nakshatra Residency, Village - Jolva, Taluka - Palansa, Dist. Surat, Gujarat.
2. **Mr. Sheeram Nareish Chauhan (Guarantor)**  
 32, Ashanagar, New Bombay Market, Umanwada, East Surat, Taluka - Surat City, Dist. Surat, Gujarat - 395010.

**Dear Sir / Madam,**  
 Sub: Notice issued under Section 13(2) of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002. You have available following Loans/Credit Facilities from our Bagumara Branch.

| Type of Loan                  | Loan Amount    | Liability with interest as on 30.06.2026 |
|-------------------------------|----------------|------------------------------------------|
| HOUSING LOAN (71171740001002) | Rs. 9,90,000/- | Rs. 7,72,235.43                          |

The above said loan / credit facilities are duly secured by way of mortgage of the assets more specifically described in the schedule hereunder, by virtue of the relevant documents executed by you in our favour. Since you have failed to discharge your liabilities as per the terms and conditions stipulated, the Bank has classified the debts as NPA on 29/06/2026. Hence, we hereby issue this notice to you under section 13(2) of the subject act calling upon you to discharge the entire liability of Rs. 7,72,235.43 (Rupees Seven Lakh Seventy Two Thousand Two Hundred Thirty Five and Paise Forty Three Only) with accrued and up to date interest and other expenses, within sixty days from the date of the notice, failing which we shall exercise all or any of the rights under Section 13(4) of the subject act.

Further, you are hereby restrained from dealing with any the secured assets mentioned in the schedule in any manner whatsoever, without our prior consent. This is without prejudice to any other rights available to us under the subject act and / or any other law in force. Your attention is invited to provisions of sub section (8) of Section 13 of the SARFESI Act, in respect of time available, to redeem the secured assets. The Demand Notice had also been issued to you by Registered Post Ack due to your last known address available in the Branch record.

**SCHEDULE**

The specific details of the assets Mortgage/Hypothecated are enumerated hereunder

| Name of Title Holder & Details Description to be given                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Mr. Shambhu Chandrama Chauhan</b><br>All that Piece and Parcel of the Immovable Property at Block No. 256 (Survey No. 214), Admeasuring 61598.00 Square meters (Non Agricultural) named "Nakshatra Residency", (Residential Purpose), Plot No. 42 (After K.J.P. Block No. 256/42, admeasuring 40.18 Square meters), admeasuring 40.18 Square meters with undivided right of 24.50 Square Meters situated at Village - Jolva, Taluka - Palansa, Dist. Surat, Gujarat. Bounded by - North: Plot No. 41, South: Plot No. 43, East: Plot No. 67, West: Society Internal Road.<br>CERSA Registration No. 400012232523 |

Date: 01/07/2026, Place: Surat Sd/-, Authorised Officer, Canara Bank

**THE SOUTH INDIAN BANK LIMITED**  
 Branch Address No. A1-1, SNS Housing, Surat - Navsari Rd, Udhna GD, Udhna Udhay Nagar, Udhna, Surat, Gujarat 394210

**Gold Auction for Mortgages at Bank**  
 The below mentioned borrowers have failed to repay the loan and redeem the gold jewellery, ornaments and coins security pledged under the stipulated timeline in spite of several reminders. The Gold Jewellery, ornaments and coins / security pledged under the said loan account by the below listed borrowers will be sold in public auction strictly on "As is What is Basis" & "Whatever there is Basis" & "Without recourse Basis" at our branch premises on 13-07-2026 at 11:00 am. The details of loan account are as follows:

| Sr No | Account No     | Borrower Name   | Outstanding Amount as on 01-06-2026 | Gross weight in grams |
|-------|----------------|-----------------|-------------------------------------|-----------------------|
| 1     | 06506300001025 | ALTIKUMAR K SEN | 3,09,000/-                          | 66,720                |
| 2     | 06506300001045 | TAJ HASAN       | 3,02,000/-                          | 31,400                |
| 3     | 06506300001057 | TAJ HASAN       | 3,27,000/-                          | 33,860                |

**Terms and Conditions:** 1) The Bank reserves the right to accept or reject any bid without assigning any reason whatsoever. 2) Bank reserves its right to change/ modify/ cancel the scheduled auction without referring any reasons. 3) No claim whatsoever will be entertained after auction of gold security. The persons interested in participating in the auction may contact on Mobile no. 902334530 for more information.

Sd/- Manager  
The South Indian Bank Ltd

**BIZOTIC COMMERCIAL LIMITED**  
 CIN: L74999GJ2016PLC094934  
 Registered Office: 15 Ashwamegh Warehouses, Ujala Circle, Sarkhej, Ahmedabad, Gujarat, India, 382210 | Phone: +91 79649 71501  
 Email: bizoticcommercial@gmail.com | Website: www.bizoticgroup.com

**NOTICE OF TENTH ANNUAL GENERAL MEETING TO BE HELD THROUGH VIDEO CONFERENCING (VC) OF OTHER AUDIO-VISUAL MEANS**  
 1. Notice is hereby given that the 10th Annual General Meeting ("AGM") of the Company will be convened through Video Conferencing ("VC")/Other Audio Visual Means ("OAVM") on Saturday, 01st August, 2026 at 12:00 PM (IST) in compliance with the applicable provisions of the Companies Act, 2013, the Rules made thereunder and the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, read with MCA General Circular No. 03/2025 dated September 22, 2025, read with General Circular No. 09/2024 dated September 19, 2024 and the circulars issued earlier in this regard (collectively referred to as the "MCA Circulars"), and SEBI Circular No. SEBI/HO/CFD/CFD-PoP/CIR/2024/133 dated October 3, 2024, read with the circulars issued earlier in this regard (collectively referred to as the "SEBI Circulars").

2. The notice of the AGM and the Annual Report for the financial year 2025-26 are being sent only through electronic mode to all the shareholders whose e-mail addresses are not registered with the Company/Registrar and Transfer Agent ("RTA"/Depository Participant(s)).
3. A letter containing the weblink of the Annual Report for the financial year 2025-26 is being sent at the registered address of the shareholders whose e-mail addresses are not registered with the Company/RTA/Depository Participant(s).
4. Shareholders holding shares in demat mode whose e-mail addresses are not registered may get their e-mail address registered with their respective Depository Participant(s), and Shareholders holding shares in physical mode are requested to update their e-mail addresses with the Company's RTA i.e. Big share Services Private Limited, through https://www.bgsbshareline.com or by writing to bssah4@bgsbshareline.com
5. Pursuant to above circulars, the requirement of sending physical copies of the Annual Report has been dispensed with. Physical copies of the Annual Report 2025-26 will be sent only to those shareholders who specifically request for the same, however, we urge shareholders to support our commitment to environmental protection by choosing to receive Company's communications through E-mail.
6. The Notice of the AGM and the Annual Report will also be made available on the websites of the Company (www.bizoticgroup.com), concerned Stock Exchanges, i.e. BSE Limited (www.bseindia.com) and RTA (www.bgsbshareline.com)
7. The Company will be providing facility of remote e-voting to the shareholders through e-voting agency namely "National Securities Depository Limited (NSDL)". Shareholders unable to vote through remote e-voting would be able to do e-voting at the AGM by using their remote e-voting credentials at https://www.nsdl.com/Secur/Voting/e-votinglogin.jsp. The detailed procedure for remote e-voting is available at the AGM will be provided in the Notice of the AGM.
8. The remote e-voting period begins on Wednesday, 29<sup>th</sup> July, 2026 at 9:00 A.M. and ends on Friday, 31<sup>st</sup> July, 2026 at 5:00 P.M. (IST). The remote e-voting module shall be disabled by NSDL for voting thereafter. The Members, whose names appear in the Register of Members / Beneficial Owners as on the record date (cut-off date) i.e. Friday, 24<sup>th</sup> July, 2026, may cast their vote electronically. The voting right of shareholders shall be in proportion to their share in the paid-up equity share capital of the Company as on the cut-off date, being Friday, 24<sup>th</sup> July, 2026.
9. The Board of Directors of the company have appointed CS JINANG DINESHKUMAR SHAH proprietor of M/S Jinang Shah & Associates, practicing company secretary as the Scrutinizer for conducting voting process in fair and transparent manner.
10. The Detailed instruction for AGM through VCOAVM and casting the vote through remote E-voting at the AGM is provided in the notice of AGM. Members are requested to carefully go through the same. Members who need assistance before or during the AGM regarding e-voting facility and/or VCOAVM facility, can send a request at evoting@nsdl.com or call at 022-48667000
11. Person entitled to attend and vote at the meeting, may vote in person or by proxy through authorized representative, provided that all proxies in the prescribed form/authorization duly signed by the person entitled to attend and vote at the meeting are deposited at the registered office of the company not later than 48 hours before the meeting.

 For and on Behalf of the Board of Directors of  
**BIZOTIC COMMERCIAL LIMITED**  
 Sd/-  
**SAJAY MAHAIPRASAD GUPTA**  
 MANAGING DIRECTOR  
 (DIN: 07610448)  
 Date: 04.07.2026  
 Place: AHMEDABAD

**Canara Bank**  
 Regional Office, Surat : Western Business Park, 815 to 825, 8th Floor, Udhna Magdala Road, Vesu, Surat - 395007.

**DEMAND NOTICE**  
 To: **Mr. Devendrabhai Jagmohan Mistry (Borrower)**  
 Address - 1: 126, Ramnagar-1, Near Ambekar Primary School, Ward No. 8, Vijapur, Dist. Navsari, Gujarat - 386450.  
 Address - 2: Plot No. 48, Ramnagar, Village - Vijapur, Taluka - Jalalpore, Dist. Navsari, Gujarat.  
 2. **Mr. Kalpeshbhai Devendra Mistry (Co-Borrower)**  
 125, Ramnagar-1, Near Ambekar Primary School, Ward No. 8, Vijapur, Dist. Navsari, Gujarat - 386450.  
 3. **Mr. Ganaprasad K Yadav (Guarantor)**  
 Ramnagar-1, Near Ambekar Primary School, Ward No. 8, Vijapur, Dist. Navsari, Gujarat - 395450.

**Dear Sir / Madam,**  
 Sub: Notice issued under Section 13(2) of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002. You have available following Loans/Credit Facilities from our Navsari Branch.

| Type of Loan                 | Loan Amount     | Liability with interest as on 30.06.2026 |
|------------------------------|-----------------|------------------------------------------|
| HOUSING LOAN (7190774000566) | Rs. 10,00,000/- | Rs. 8,03,399.61                          |

The above said loan / credit facilities are duly secured by way of mortgage of the assets more specifically described in the schedule hereunder, by virtue of the relevant documents executed by you in our favour. Since you have failed to discharge your liabilities as per the terms and conditions stipulated, the Bank has classified the debts as NPA on 29/06/2026. Hence, we hereby issue this notice to you under section 13(2) of the subject act calling upon you to discharge the entire liability of Rs. 8,03,399.61 (Rupees Eight Lakh Three Thousand Three Hundred Ninety Nine and Paise Sixty One Only) with accrued and up to date interest and other expenses, within sixty days from the date of the notice, failing which we shall exercise all or any of the rights under Section 13(4) of the subject act.

Further, you are hereby restrained from dealing with any the secured assets mentioned in the schedule in any manner whatsoever, without our prior consent. This is without prejudice to any other rights available to us under the subject act and / or any other law in force. Your attention is invited to provisions of sub section (8) of Section 13 of the SARFESI Act, in respect of time available, to redeem the secured assets. The Demand Notice had also been issued to you by Registered Post Ack due to your last known address available in the Branch record.

| SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of Title Holder & Details Description to be given                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>Mr. Devendrabhai Jagmohan Mistry</b><br>All that Piece and Parcel of the Immovable Property having Non-Agricultural plotted Land Revenue Survey No. 113/1 paiki, Plot No. 48, Land admeasuring 6000.00 Square feet i.e. 55.74 Square Meters at Ram Nagar, Vijapur, Taluka - Jalalpore, District - Navsari, Gujarat. Bounded by - North: Plot No. 44 & 43, South: 15 Feet Road, East: Plot No. 47, West: 15 Feet Road.<br>CERSA Registration No. 40001137254 |  |

Date: 01/07/2026, Place: Surat Sd/-, Authorised Officer, Canara Bank

**CSB Bank Limited**  
 CIN: L65191KL1929PLC000175  
 Corporate Office: Siroys Centre, Near ITC Maratha Hotel, Sahar Road, Andheri East, Mumbai-400099  
 Phone: 022-4803617, e-mail: accounts@csb.co.in

**E-AUCTION SALE NOTICE**  
 E-Auction Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to rule 8(i) of the Security Interest (Enforcement) Rules 2002. Notice is hereby given to the public in general and in particular to the borrower(s) and guarantor(s) that the below described immovable property mortgaged/charged to the Secured Creditor, the physical possession of which has been taken by the Authorized Officer of CSB Limited (hereinafter the "Authorized Officer") and the same shall be sold on "As is where is", "As is what is" and "Whatever there is" and "Without recourse basis" on 06-August-2026 between 11:30 AM to 12:30 PM for recovery of amount described below from the borrower / guarantors of respective accounts mentioned hereunder.

| Reserve Price | Rs. 1,60,20,000/- (Rupees One Crore Sixty Lakh Twenty Thousand only) |
|---------------|----------------------------------------------------------------------|
| EMD           | Rs. 16,02,000/- (Rupees Sixteen Lakh Twenty Thousand only)           |
| Encumbrances  | Not Known                                                            |

Bid will be increased by an amount of Rs. 25,000/- (Rupees Twenty Five Thousand only) in each turn.

| Account Name                                                                                                                                                                        | Borrowers/Guarantors                                                                                                                                                                                                                                                                                | Facility Amount due to the Bank                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) <b>Shree Khimji Surgical</b><br>Prop. Mr. Hemant Javaji Prapatti, residing at 24, Mahavir Smriti Society, Hospital, near Sitaba Hospital, Ghataldiya, Ahmedabad, Gujarat, 380061 | 2) <b>Mr. Hemant Javaji Prapatti</b> , residing at 24, Mahavir Smriti Society, Hospital, near Sitaba Hospital, Ghataldiya, Ahmedabad, Gujarat, 380061<br>3) <b>Mrs. Gangi Devi</b> , residing at 24, Mahavir Smriti Society, Hospital, near Sitaba Hospital, Ghataldiya, Ahmedabad, Gujarat, 380061 | Rs. 1,52,12,997.40 (Rupees One Crore Fifty Two Lakh Twelve Thousand Nine Hundred Ninety Nine and Paise Forty only) as on 07.12.2025 (with future interest, cost and other expenses thereon) |

For detailed terms and conditions of the sale, please refer to the link provided in "Sale of Property" Secured Creditor's website i.e. www.csb.co.in and e-auction service provider's website: <http://bankauctions.com>

**INSPECTION OF PROPERTY**  
 Prior Appointment with Authorized Officer  
 Mr. Dipak Mahesh (91-987926881)  
 Mr. Anurag Kumar (91-987778215)

**Date and Time of E-Auction**  
 06-August-2026, Between 11:30 AM to 12:30 PM through E-auction platform <https://bankauctions.com> (With 5 min extended auto extensions during each turn till the conclusion of the sale)

**Last Date for receipt of Tender documents (online):** 04-August-2026 before 5.30 p.m. Scanned copy of the tender should be sent to [anuragkumar@csb.co.in](mailto:anuragkumar@csb.co.in) or before 04-August-2026, Hard copy of the Tender Documents should be submitted on or before 04-August-2026, to the authorized officer in a sealed cover.

**LAST DATE FOR RECEIPT OF EMD:** 04-August-2026 before 5.30 p.m.  
 EMD Demand Draft to be in the name of CSB Bank Limited.  
 For further details contact the respective Authorized Officer of CSB Bank Ltd. Authorized Officer (Lead - Recovery Vertical) Mr. Anurag Kumar (91-987778215) E-mail: [anuragkumar@csb.co.in](mailto:anuragkumar@csb.co.in) during office hours on any working day.

C / INDIA PVT LTD, 3rd Floor, Plot No. 68 Sector 44 Gurgaon Haryana 122003, Mr. Bhavik R Pandya - 886662357, Support Mobile No. 7291981124/1125/1126 Email: [Mahashtra@csb.co.in](mailto:Mahashtra@csb.co.in) / [csbinfo@csb.co.in](mailto:csbinfo@csb.co.in) support@bankauctions.com. Website: <https://bankauctions.com>.  
 Subsequent to 04-August-2026 (auction date) if the sale is not materialised the bank shall be entitled to sell the secured asset by any of the methods as provided under Rule 8 (3) of the Security Interest (Enforcement) Rules, 2002, as the case may be.

Place: Mumbai  
 Date: 1st July 2026 Sd/-, Authorised Officer, CSB Bank Limited

indianexpress.com

 I arrive at a conclusion  
 not an assumption.  
 Inform your opinion with  
 detailed analysis.

**The Indian Express.**  
 For the Indian Intelligent.

**The Indian EXPRESS**  
 — JOURNALISM OF COURAGE —